

Simon Hobbs

Director of Legal and Democratic Services County Hall Matlock Derbyshire DE4 3AG

Extension 38327 Direct Dial 01629 538327 Ask for Roy Ackrill

PUBLIC

To: Members of Cabinet

Monday, 7 September 2020

Dear Councillor,

Please attend a meeting of the **Cabinet** to be held at <u>1.30 pm</u> on <u>**Tuesday**</u>, <u>15 September 2020</u>. This meeting will be held virtually. As a member of the public you can view the virtual meeting via the County Council's website. The website will provide details of how to access the meeting, the agenda for which is set out below.

Yours faithfully,

Simon Hobbs Director of Legal and Democratic Services

<u>A G E N D A</u>

PART I - NON-EXEMPT ITEMS

- 1. Apologies for Absence
- 2. To receive declarations of interest (if any)
- 3. To consider Minority Group Leader questions (if any)
- 4. To consider the report of the Executive Director Commissioning, Communities & Policy on Devolution, Vision Derbyshire and Local Government Reform (copy to follow)